

THE

# HOLY BIBLE.

CONTAINING THE

*OLD AND NEW TESTAMENTS:*

TOGETHER WITH

**THE APOCRYPHA:**

TRANSLATED OUT OF THE ORIGINAL TONGUES,

AND WITH

*THE FORMER TRANSLATIONS DILIGENTLY COMPARED AND REVISED.*

WITH

*Cannie's Marginal Notes and References.*

TO WHICH ARE ADDED

**AN INDEX:**

**AN ALPHABETICAL TABLE,**

OF ALL THE NAMES IN THE OLD AND NEW TESTAMENTS, WITH THEIR SIGNIFICATIONS;

**Tables of Scripture Weights, Measures, and Coins, &c.**

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COOPERSTOWN, N. Y.

PUBLISHED AND SOLD BY H. & E. PHINNEY.....SOLD ALSO BY I. TIFFANY, UTICA

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1838

was Elizabeth James Wade's Bible  
February 5th 1790 died ~~1790~~ in Grandmother  
of Mother's side her mother was Comadore Perry's  
of Revolutionary Wars. Nathaniel Wade, a Soldier of Revolution  
the battle of Cowpens, King's Mountain & Guilford C. H.  
born at ~~Wade's Hill~~ Md. born August 2<sup>d</sup> 1741, married my  
mother Elizabeth Perry James, in Caswell Co, N. C. 1764, years  
when he died, Grandmother died at the age 85 in 1854

Before CHRIST  
cir. 1520  
e ch. 36, 8  
f Ps. 102, 26

27 Thou puttest <sup>e</sup> my feet also in the stocks, and lookest narrowly unto all my paths; thou settest a print upon the heels of my feet.

28 And he, as a rotten thing, consumeth, as a garment that is <sup>f</sup> moth-eaten.

CHAPTER XIV.

Job entreateth God for favour, by the shortness of life.

**M**AN that is born of a woman is of <sup>a</sup> few days, and full of trouble.

2 He cometh forth like a flower, <sup>b</sup> and is cut down: he fleeth also as a shadow, and continueth not.

3 And dost thou <sup>c</sup> open thine eyes upon such a one, and bringest me into judgment with thee?

4 Who can bring a clean *thing* out of <sup>d</sup> an unclean? not one.

5 Seeing his days *are* determined, the number of his months *are* with thee; thou hast appointed his <sup>e</sup> bounds that he cannot pass:

6 Turn from him that he <sup>f</sup> may rest, till he shall accomplish, as a hireling, his day.

7 For there is <sup>g</sup> hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

8 Though the root thereof wax old in the earth, and the stock thereof <sup>h</sup> die in the ground;

9 Yet through the scent of water it will bud, and bring forth boughs like a plant.

10 But man dieth, and wasteth away; yea, man giveth up the ghost, and <sup>i</sup> where is he?

11 As the waters fail from the sea, and the flood decayeth and drieth up;

12 So man <sup>k</sup> lieth down, and riseth not: till the heavens *be* <sup>l</sup> no more, they shall not awake, nor be raised out of their sleep.

13 Oh that thou wouldest hide me in the grave, that thou wouldest keep me <sup>m</sup> secret until thy wrath be past, that thou wouldest appoint me a set time, and remember me! <sup>n</sup>

14 If a man die, shall he <sup>o</sup> live again? All the days of my appointed time, will I wait, till my change come.

15 Thou shalt <sup>p</sup> call; and I will answer thee: thou wilt have a desire to the work of thy hands.

16 For now thou <sup>q</sup> numberest my steps; dost thou not watch over my sin?

17 My transgression is <sup>r</sup> sealed up in a bag, and thou sewest up mine iniquity.

18 And surely the mountain falling <sup>s</sup> cometh to nought, and the rock is removed out of his place.

19 The waters wear the stones: thou wastest away the things which grow *out* of the dust of the earth; and thou destroyest the <sup>t</sup> hope of man.

20 Thou <sup>u</sup> prevailest for ever against him; and he passeth: thou changest his countenance, and sendest him away.

21 His sons come to honour, and he knoweth *it* not; and they are brought low, but he <sup>v</sup> perceiveth *it* not of them.

22 But his flesh upon him shall have pain, and his soul within him shall <sup>w</sup> mourn.

CHAPTER XV.

Eliphaz reproveth Job's impiety in justifying himself.

**T**HEN answered Eliphaz the Temanite, and said, 2 Should <sup>a</sup> a wise man utter vain knowledge, and fill his belly with the east wind?

3 Should he reason with <sup>b</sup> unprofitable talk? or with speeches wherewith he can do no good?

4 Yea, thou castest off fear, and <sup>c</sup> restrainest prayer before God.

a Ps. 90, 5, 6, 7.  
b Isa. 40, 6. James 4, 15.  
c Ps. 34, 15. & 144, 3.  
d Ps. 51, 5. Rom. 3, 13.  
e chap. 7, 1. Heb. 9, 27.  
f Isa. 57, 2. Rev. 14, 13.  
g Eccl. 1, 4, 5.  
h Isa. 26, 19. 1 Cor. 15, 36.  
i Job. 13, 29. Eccl. 1, 11.  
k Deut. 31, 16.  
l 2 Pet. 3, 10. Rev. 11, 1.  
m Ps. 91, 1.  
n ch. 15, 11. Mat. 22, 29. 1 Cor. 15, 51.  
o John 5, 28. 1 Thess. 4, 16.  
p Ps. 139, 2, 5.  
q ch. 13, 26.  
r Heb. 8, 13.  
s Jer. 17, 6. Luke 12, 19.  
t Ex. 15, 3. Rev. 17, 14.  
u Eccl. 2, 19.  
v ch. 21, 32.  
a Neh. 5, 11. chap. 13, 2.  
b Mat. 12, 36, 37. Col. 4, 6.  
c 1 Pet. 3, 7.

5 For thy <sup>d</sup> mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

6 Thine own mouth <sup>e</sup> condemneth thee, and not I, yea, thine own lips testify against thee.

7 Art thou the <sup>f</sup> first man that was born? or wast thou made before the hills?

8 Hast thou heard the <sup>g</sup> secret of God? and dost thou <sup>h</sup> restrain wisdom to thyself?

9 What knowest thou, that <sup>i</sup> we know not? what understandest thou, which is not in us?

10 <sup>k</sup> With us *are* both the gray-headed and very aged men, much elder than thy father.

11 *Are* the <sup>l</sup> consolations of God small with thee? is there any secret thing <sup>m</sup> with thee?

12 Why doth thy heart carry thee away? and what do thine eyes wink at,

13 That thou turnest thy spirit against God, and lettest <sup>n</sup> such words go out of thy mouth?

14 What is man, that he should be <sup>o</sup> clean? and he which is born of a woman, that he should be righteous?

15 Behold, he putteth no trust in his saints; yea, <sup>p</sup> the heavens are not clean in his sight:

16 How much more abominable and filthy is man, which <sup>q</sup> drinketh iniquity like water?

17 I will shew thee, hear me; and that which I have <sup>r</sup> seen I will declare;

18 Which wise men have told <sup>s</sup> from their fathers, and have not hid *it*:

19 Unto whom alone the earth was given, and <sup>t</sup> no stranger passed among them.

20 The wicked man <sup>u</sup> travaileth with pain all his days, and the number of years is hidden to the oppressor.

21 <sup>x</sup> A dreadful sound is in his ears: in prosperity the destroyer shall come upon him.

22 He <sup>y</sup> believeth not that he shall return out of darkness, and he is waited for of the sword.

23 He <sup>z</sup> wandereth abroad for bread, saying, Where is *it*? he knoweth that the day of darkness is ready at his hand.

24 Trouble and anguish shall make him afraid; they shall <sup>a</sup> prevail against him, as a king ready to the battle.

25 For he <sup>b</sup> stretcheth out his hand against God, and strengtheneth himself against the Almighty.

26 He <sup>c</sup> runneth upon him, *even* on his neck, upon the thick bosses of his bucklers;

27 Because he covereth his face with his <sup>d</sup> fatness, and maketh collops of fat on his flanks.

28 And he dwelleth <sup>e</sup> in desolate cities, and in houses which no man inhabiteth, which are ready to become heaps.

29 He shall not be <sup>f</sup> rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

30 He shall not depart out of darkness: the flame shall dry up his branches, and by the <sup>g</sup> breath of his mouth shall he go away.

31 Let not him that is deceived <sup>h</sup> trust in vanity; for vanity shall be his recompense.

32 It shall be <sup>i</sup> accomplished before his time, and his branch shall not be green.

33 He shall shake off his unripe grape as the vine, and shall cast <sup>k</sup> off his flower as the olive.

34 For the congregation of hypocrites shall be desolate, and fire shall consume the <sup>l</sup> tabernacles of bribery.

35 They <sup>m</sup> conceive mischief, and bring forth vanity, and their belly prepareth deceit.

Before CHRIST  
cir. 1520.  
d ch. 16, 5.  
e Luke 19, 22.  
f ch. 13, 5.  
g Rom. 11 33.  
h ch. 12, 2.  
i ch. 13, 2.  
k 1 Cor. 8, 2.  
l 2 Cor. 1, 3. Heb. 12, 5.  
m 1 Kings 22, 24.  
n ch. 7, 20. & 9, 30. & 13, 26.  
o Prov. 20, 9.  
p ch. 4, 18. 2 Pet. 3, 10.  
q Ps. 14, 4.  
r 1 Cor. 11, 23.  
s Gen. 18, 13.  
t Job. 3, 17. Amos 5, 17.  
u ch. 36, 16. 1 Tim. 6, 9 10.  
x Lev. 26 36.  
y 2 Kings 6, 33. Mat. 27, 5.  
z Gen. 4, 12. Ps. 55, 7 & 109, 10.  
a 1 Cor. 10 13.  
b Mal. 3, 13.  
c Rev. 17, 14.  
d Ps. 17, 10.  
e ch. 3, 14.  
f 1 Tim. 6 9.  
g 2 Thess. 2, 8. Rev. 19, 15.  
h Prov. 11, 4.  
i Prov. 13 19.  
k 1 Kings 21, 21.  
l ch. 22, 8.  
m Esth. 3, 9 10 & 7, 9 10.

# Family Record.

## MARRIAGES.

Thomas L. Stant +  
Susan Kinerday  
Married 9<sup>th</sup> March  
1830

Robert G. Cobb  
Born Dec 24<sup>th</sup> 1880  
oldest child of S. H. &  
Minnie S. Cobb  
Clauvia May Cobb  
Born Jan 2<sup>nd</sup> 1883

## MARRIAGES.

George G. Gunn  
Jennie Ann Benton  
Wedded at  
Harrison Church  
3<sup>rd</sup> Sunday in Oct  
1860 by the  
Rev. John S. Long

Fannie S. Gunn  
was married to  
S. H. Cobb the 10<sup>th</sup>  
day of December 1879  
the oldest daughter  
-ter of Dr George  
S. H. Gunn by the  
Rev. G. H. Gibbons

# Family Record.

## BIRTHS.

Nathan Slade was  
Born Aug<sup>st</sup> 27<sup>th</sup> 1761.

Charatell P. Slade was  
Born Feb 5<sup>th</sup> 1778.

Mary A. Slade was  
Born Nov<sup>r</sup> 7<sup>th</sup> 1794.

William S. Slade was  
Born April 7<sup>th</sup> 1796.

Thos L. Slade was  
Born Nov<sup>r</sup> 14<sup>th</sup> 1798.

Nancy G. Slade was  
Born March 23 1801.

Elizabeth P. Slade was  
Born Sept. 15<sup>th</sup> 1803.

Bertell G. Slade was  
Born April 16<sup>th</sup> 1806.

Harriet M. Slade was  
Born Oct. 20<sup>th</sup> 1808.

## BIRTHS.

James Samuel Henderson  
Born Sept 21<sup>st</sup> 1808. in  
Caudell co., N.C.

Ann Elizabeth Henderson born May  
7<sup>th</sup> 1844 in Caudell co., N.C.

George Gunn  
was born the 16<sup>th</sup>  
day of March 1832.

Jennie Henrietta Benton  
was born the 22<sup>nd</sup>  
day of February 1840.

Nathaniel Slade  
died August 18<sup>th</sup> 1844.

Elizabeth P. Slade died August  
15<sup>th</sup> 1854. Father Slade was  
a soldier of Revolution war.